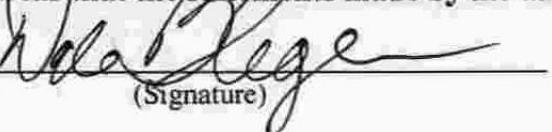


**STATE OF SOUTH DAKOTA**  
**Statement of Legal Newspaper Ownership and Circulation**

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

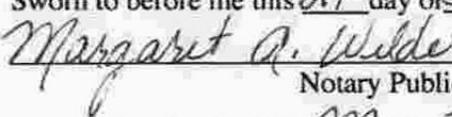
1. TITLE OF NEWSPAPER	<b>Lake Preston Times</b>		2. DATE	<b>9/24/18</b>
3. FREQUENCY OF ISSUE	3A. NO. OF ISSUES PUBLISHED ANNUALLY	52	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>\$45 and \$55</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>301 N. Main, P.O. Box 368, Lake Preston, Kingsbury, SD 57249</b>				
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>220 Calumet Ave., De Smet, SD 57231-0069</b>				
6. FULL NAME OF PUBLISHER: <b>Dale Biegen</b>				
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.)  FULL NAME <b>Times Publishing Inc.</b> COMPLETE MAILING ADDRESS <b>P.O. Box 368, Lake Preston, SD 57249</b>				
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.)  <b>None</b>				
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE	
A. TOTAL NO. COPIES (Net Press Run)		<b>1,000</b>	<b>1,000</b>	
B. PAID AND/OR REQUESTED CIRCULATION				
1. Sales through dealers and carriers, street vendors, counter sales, and paid electronic copies.		<b>140</b>	<b>136</b>	
2. Mail Subscription (Paid and or requested)		<b>550</b>	<b>541</b>	
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>690</b>	<b>677</b>	
D. FREE DISTRIBUTION				
1. BY MAIL, CARRIER OR OTHER MEANS		<b>31</b>	<b>31</b>	
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES				
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>721</b>	<b>708</b>	
F. COPIES NOT DISTRIBUTED				
1. Office use, left over, unaccounted, spoiled after printing		<b>279</b>	<b>292</b>	
2. Return from News Agents				
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>1,000</b>	<b>1,000</b>	

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public  
 I swear that the statements made by me are true, correct, and complete:

  
 (Signature)

**Publisher**

(Title)

Sworn to before me this 24 day of September, 2018  
  
 Notary Public

My commission expires: May 30, 2024

State of South Dakota

County of Kingsbury

(Seal)

